

Recruitment Branch

BSNL Corporate Office, Room no: 227A,
2nd Floor, Eastern Court, New Delhi-110001.
Email id aqmrectt1@gmail.com. Tel: 011-23352491/23037398.



भारत संचार निगम लिमिटेड
(भारत सरकार का उपक्रम)
BHARAT SANCHAR NIGAM LIMITED
(A Govt. of India Enterprise)

No. 12-3 / 2016-Rectt.

Dated: 27-10-2016

To

**All Chief General Managers, Telecom Circles, BSNL,
Chief General Managers, Kolkata Telephones/Chennai Telephones, BSNL
Chief General Managers, Mtce, NTR, BSNL, New Delhi.**

SUB: Limited Internal Competitive Examination (LICE) for promotion from Group 'C' to the grade of JAO under 10% & JTOT 50%-2014-15 quota, examination held on 24/09/2016 – Final Answer key reg.

Enclosed please find herewith the final answer key for the above said exams for uploading the same in their respective websites for wide publicity please.

This is issued with approval of competent authority.

Encl: As above (03 pages)

K.D. DAS.
Asstt. General Manager
BSNLCO, New Delhi

.....

FINAL ANSWER KEY FOR LICE JAO 10% PAPER-I (MORNING SESSEION), EXAM HELD ON 24-09-2016

| SL NO. | Q ID | ANSWER KEY | SL NO. | Q ID | ANSWER KEY | SL NO. | Q ID | ANSWER KEY | SL NO. | Q ID | ANSWER KEY |
|--------|------|------------|--------|------|------------|--------|------|------------|--------|------|------------|
| 1 | 101 | C | 26 | 126 | C | 51 | 151 | D | 76 | 176 | D |
| 2 | 102 | D | 27 | 127 | C | 52 | 152 | D | 77 | 177 | C |
| 3 | 103 | D | 28 | 128 | D | 53 | 153 | C | 78 | 178 | C |
| 4 | 104 | A | 29 | 129 | A | 54 | 154 | A | 79 | 179 | C |
| 5 | 105 | A | 30 | 130 | A | 55 | 155 | A | 80 | 180 | B |
| 6 | 106 | C | 31 | 131 | A | 56 | 156 | C | 81 | 181 | B |
| 7 | 107 | C | 32 | 132 | D | 57 | 157 | B | 82 | 182 | D |
| 8 | 108 | C | 33 | 133 | C | 58 | 158 | C | 83 | 183 | B |
| 9 | 109 | A | 34 | 134 | A | 59 | 159 | C | 84 | 184 | D |
| 10 | 110 | B | 35 | 135 | A | 60 | 160 | B | 85 | 185 | C |
| 11 | 111 | A | 36 | 136 | C | 61 | 161 | C | 86 | 186 | B |
| 12 | 112 | A | 37 | 137 | B | 62 | 162 | A | 87 | 187 | B |
| 13 | 113 | A | 38 | 138 | A | 63 | 163 | A | 88 | 188 | D |
| 14 | 114 | A | 39 | 139 | C | 64 | 164 | D | 89 | 189 | B |
| 15 | 115 | D | 40 | 140 | D | 65 | 165 | B | 90 | 190 | C |
| 16 | 116 | A | 41 | 141 | A | 66 | 166 | C | 91 | 191 | C |
| 17 | 117 | B | 42 | 142 | A | 67 | 167 | A | 92 | 192 | D |
| 18 | 118 | C | 43 | 143 | D | 68 | 168 | C | 93 | 193 | A |
| 19 | 119 | D | 44 | 144 | D | 69 | 169 | C | 94 | 194 | A |
| 20 | 120 | B | 45 | 145 | A | 70 | 170 | B | 95 | 195 | A |
| 21 | 121 | A | 46 | 146 | D | 71 | 171 | D | 96 | 196 | D |
| 22 | 122 | A | 47 | 147 | A | 72 | 172 | A | 97 | 197 | A |
| 23 | 123 | C | 48 | 148 | D | 73 | 173 | C | 98 | 198 | B |
| 24 | 124 | A | 49 | 149 | B | 74 | 174 | B | 99 | 199 | D |
| 25 | 125 | A | 50 | 150 | C | 75 | 175 | C | 100 | 200 | B |

[Handwritten Signature]

FINAL ANSWER KEY FOR LICE JAO 10% PAPER-II (AFTERNOON SESSEION), EXAM HELD ON 24-09-2016

| SL NO. | Q ID | ANSWER KEY | SL NO. | Q ID | ANSWER KEY | SL NO. | Q ID | ANSWER KEY | SL NO. | Q ID | ANSWER KEY |
|--------|------|------------|--------|------|------------|--------|------|------------|--------|------|------------|
| 1 | 1 | A | 26 | 26 | C | 51 | 51 | C | 76 | 76 | B |
| 2 | 2 | C | 27 | 27 | C | 52 | 52 | D | 77 | 77 | B |
| 3 | 3 | A | 28 | 28 | A | 53 | 53 | A | 78 | 78 | D |
| 4 | 4 | D | 29 | 29 | B | 54 | 54 | D | 79 | 79 | D |
| 5 | 5 | B | 30 | 30 | B | 55 | 55 | B | 80 | 80 | B |
| 6 | 6 | A | 31 | 31 | D | 56 | 56 | A | 81 | 81 | A |
| 7 | 7 | B | 32 | 32 | A | 57 | 57 | A | 82 | 82 | A |
| 8 | 8 | B | 33 | 33 | A | 58 | 58 | B | 83 | 83 | B |
| 9 | 9 | D | 34 | 34 | B | 59 | 59 | A | 84 | 84 | D |
| 10 | 10 | A | 35 | 35 | B | 60 | 60 | C | 85 | 85 | D |
| 11 | 11 | B | 36 | 36 | C | 61 | 61 | C | 86 | 86 | A |
| 12 | 12 | C | 37 | 37 | D | 62 | 62 | B | 87 | 87 | D |
| 13 | 13 | A | 38 | 38 | B | 63 | 63 | B | 88 | 88 | C |
| 14 | 14 | A | 39 | 39 | C | 64 | 64 | A | 89 | 89 | A |
| 15 | 15 | C | 40 | 40 | A | 65 | 65 | A | 90 | 90 | B |
| 16 | 16 | C | 41 | 41 | C | 66 | 66 | A | 91 | 91 | C |
| 17 | 17 | D | 42 | 42 | A | 67 | 67 | B | 92 | 92 | D |
| 18 | 18 | A | 43 | 43 | D | 68 | 68 | D | 93 | 93 | B |
| 19 | 19 | B | 44 | 44 | A | 69 | 69 | B | 94 | 94 | B |
| 20 | 20 | A | 45 | 45 | A | 70 | 70 | A | 95 | 95 | B |
| 21 | 21 | B | 46 | 46 | C | 71 | 71 | B | 96 | 96 | C |
| 22 | 22 | C | 47 | 47 | C | 72 | 72 | C | 97 | 97 | B |
| 23 | 23 | D | 48 | 48 | A | 73 | 73 | C | 98 | 98 | A |
| 24 | 24 | A | 49 | 49 | D | 74 | 74 | D | 99 | 99 | B |
| 25 | 25 | B | 50 | 50 | B | 75 | 75 | B | 100 | 100 | A |

(Signature)

FINAL ANSWER KEY FOR LICE JTOT 50%-2014-15, EXAM HELD ON 24-09-2016

| SI No. | Question Id | Correct Answer | SI No. | Question Id | Correct Answer | SI No. | Question Id | Correct Answer |
|--------|-------------|---|--------|-------------|---|--------|-------------|----------------|
| 1 | 497 | A | 51 | 447 | B | 101 | 397 | B |
| 2 | 496 | C | 52 | 446 | C | 102 | 396 | B |
| 3 | 495 | C | 53 | 443 | A | 103 | 395 | B |
| 4 | 494 | B | 54 | 444 | B | 104 | 394 | B |
| 5 | 493 | C | 55 | 445 | C | 105 | 392 | C |
| 6 | 492 | B | 56 | 442 | C | 106 | 393 | D |
| 7 | 491 | B | 57 | 441 | D | 107 | 391 | D |
| 8 | 490 | B | 58 | 440 | A | 108 | 390 | C |
| 9 | 489 | C | 59 | 438 | C | 109 | 389 | D |
| 10 | 488 | A | 60 | 439 | B | 110 | 388 | B |
| 11 | 487 | A | 61 | 437 | D | 111 | 386 | C |
| 12 | 486 | B | 62 | 436 | B | 112 | 387 | B |
| 13 | 485 | C | 63 | 434 | C | 113 | 385 | C |
| 14 | 483 | D | 64 | 435 | D | 114 | 384 | A |
| 15 | 484 | C | 65 | 433 | C | 115 | 382 | A |
| 16 | 482 | D | 66 | 431 | D | 116 | 383 | B |
| 17 | 481 | B | 67 | 432 | C | 117 | 381 | C |
| 18 | 480 | A | 68 | 430 | B | 118 | 376 | B |
| 19 | 478 | A | 69 | 429 | C | 119 | 377 | B |
| 20 | 479 | C | 70 | 428 | A | 120 | 378 | C |
| 21 | 477 | C | 71 | 426 | FULL MARKS TO BE AWARDED TO ALL APPEARED CANDIDATES | 121 | 379 | C |
| 22 | 475 | A | 72 | 427 | A | 122 | 380 | A |
| 23 | 476 | B | 73 | 425 | D | 123 | 365 | B |
| 24 | 474 | A | 74 | 424 | A | 124 | 366 | C |
| 25 | 473 | A | 75 | 422 | A | 125 | 367 | A |
| 26 | 472 | A | 76 | 423 | D | 126 | 368 | B |
| 27 | 470 | C | 77 | 421 | D | 127 | 369 | D |
| 28 | 471 | C | 78 | 420 | A | 128 | 370 | C |
| 29 | 469 | FULL MARKS TO BE AWARDED TO ALL APPEARED CANDIDATES | 79 | 419 | D | 129 | 371 | D |
| 30 | 464 | D | 80 | 418 | A | 130 | 372 | A |
| 31 | 465 | A | 81 | 417 | C | 131 | 373 | D |
| 32 | 466 | D | 82 | 415 | B | 132 | 374 | C |
| 33 | 467 | A | 83 | 416 | A | 133 | 375 | B |
| 34 | 468 | B | 84 | 414 | D | 134 | 360 | B |
| 35 | 463 | C | 85 | 413 | B | 135 | 361 | D |
| 36 | 462 | A | 86 | 412 | B | 136 | 362 | B |
| 37 | 461 | C | 87 | 411 | D | 137 | 363 | B |
| 38 | 460 | D | 88 | 410 | B | 138 | 364 | A |
| 39 | 459 | B | 89 | 409 | D | 139 | 356 | C |
| 40 | 458 | B | 90 | 408 | D | 140 | 357 | B |
| 41 | 456 | A | 91 | 407 | D | 141 | 358 | D |
| 42 | 457 | C | 92 | 406 | A | 142 | 359 | B |
| 43 | 454 | D | 93 | 404 | A | 143 | 351 | D |
| 44 | 455 | D | 94 | 405 | A | 144 | 352 | B |
| 45 | 453 | B | 95 | 402 | C | 145 | 353 | B |
| 46 | 452 | A | 96 | 403 | B | 146 | 354 | B |
| 47 | 451 | B | 97 | 401 | C | 147 | 355 | B |
| 48 | 450 | D | 98 | 400 | B | 148 | 498 | B |
| 49 | 449 | C | 99 | 399 | D | 149 | 499 | B |
| 50 | 448 | B | 100 | 398 | A | 150 | 500 | D |

Signature